



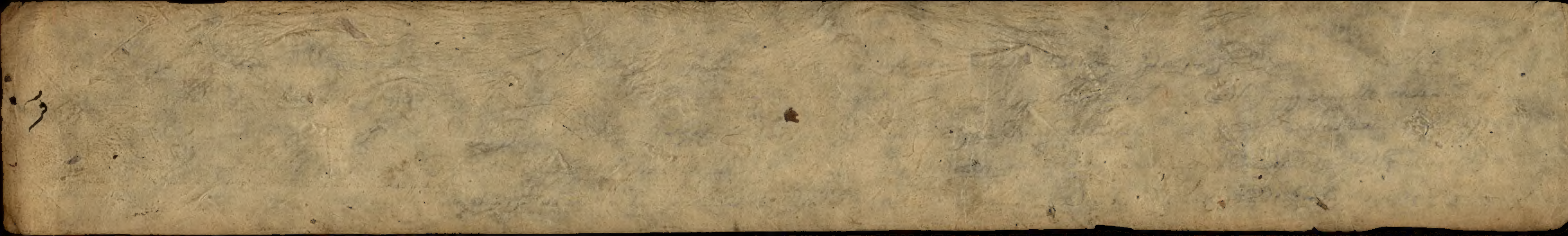
Tibetan Buddhist Resource Center

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[illegible]



၆၀၈ ဒုတိယ ခြောက်ပါးစီ စွယ်စုံ (ဗျူဟာ) (နိဂါမ) (အင်္ဂါ) (သောတာပန်) (အရဟံ) (ဘုရားရှင်) (အနတ္တ) (အနာဂတ်)
 ကိုယ်ကြီးလေး။ ဒုတိယ (ခေါ်) ကိုယ်ကြီးလေး။ ခြောက်ပါးစီ စွယ်စုံ (ဗျူဟာ) (နိဂါမ) (အင်္ဂါ) (သောတာပန်) (အရဟံ) (ဘုရားရှင်) (အနတ္တ) (အနာဂတ်)
 ကိုယ်ကြီးလေး။ ဒုတိယ (ခေါ်) ကိုယ်ကြီးလေး။ ခြောက်ပါးစီ စွယ်စုံ (ဗျူဟာ) (နိဂါမ) (အင်္ဂါ) (သောတာပန်) (အရဟံ) (ဘုရားရှင်) (အနတ္တ) (အနာဂတ်)
 သောတာပန် (အရဟံ) ဒုတိယ (ခေါ်) ကိုယ်ကြီးလေး။ ခြောက်ပါးစီ စွယ်စုံ (ဗျူဟာ) (နိဂါမ) (အင်္ဂါ) (သောတာပန်) (အရဟံ) (ဘုရားရှင်) (အနတ္တ) (အနာဂတ်)
 ကိုယ်ကြီးလေး။ ဒုတိယ (ခေါ်) ကိုယ်ကြီးလေး။ ခြောက်ပါးစီ စွယ်စုံ (ဗျူဟာ) (နိဂါမ) (အင်္ဂါ) (သောတာပန်) (အရဟံ) (ဘုရားရှင်) (အနတ္တ) (အနာဂတ်)
 ကိုယ်ကြီးလေး။ ဒုတိယ (ခေါ်) ကိုယ်ကြီးလေး။ ခြောက်ပါးစီ စွယ်စုံ (ဗျူဟာ) (နိဂါမ) (အင်္ဂါ) (သောတာပန်) (အရဟံ) (ဘုရားရှင်) (အနတ္တ) (အနာဂတ်)

[illegible]

Handwritten text in a cursive script, likely a form of Urdu or Persian, written on aged paper. The text is arranged in several lines, with some words appearing to be part of a larger phrase or sentence. The script is fluid and characteristic of the period.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

॥ ॐ ॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

Handwritten text in a South Asian script, likely Odia, arranged in approximately 10 horizontal lines. The script is cursive and dense. The text appears to be a collection of names or titles, possibly related to a religious or historical context. Some words are written in larger, more prominent characters, while others are smaller and more numerous. The overall layout is somewhat irregular, with some lines being longer than others. The ink is dark, and the background is a light, aged paper.

(Faint handwritten text in Burmese script)

[illegible]

၁၀၁၁ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၂ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၃ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၄ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၅ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၆ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၇ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၈ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၁၉ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်
 ၁၀၂၀ ခုနှစ်၊ ကဆုန်လပြည့်ကျော် ၁၀ ရက်၊ နံနက် ၈ နာရီခွဲတွင်

ਭਗਵੰਤ੍ਰੀਯੋਗ
ਸੁਖਵੰਤ੍ਰੀ

ਗੋਬਿੰਦਭੀਮਾ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥
ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥
ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥
ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥
ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥ ਭਗਵੰਤ੍ਰੀਯੋਗ ॥

[illegible]

Handwritten marginal note in vertical script, likely in Devanagari.

Handwritten text in Devanagari script, organized into five horizontal lines. The script is cursive and appears to be a form of Sanskrit or a related classical language. The text is written on aged, slightly discolored paper.

[illegible]

၂၀၊ နှစ်သုံးဆယ်၊ ရွှေဘိုမြို့၊
 ၁၈၊ ရွှေဘိုမြို့၊
 ၁၇၊ ရွှေဘိုမြို့၊
 ၁၆၊ ရွှေဘိုမြို့၊
 ၁၅၊ ရွှေဘိုမြို့၊
 ၁၄၊ ရွှေဘိုမြို့၊
 ၁၃၊ ရွှေဘိုမြို့၊
 ၁၂၊ ရွှေဘိုမြို့၊
 ၁၁၊ ရွှေဘိုမြို့၊
 ၁၀၊ ရွှေဘိုမြို့၊
 ၉၊ ရွှေဘိုမြို့၊
 ၈၊ ရွှေဘိုမြို့၊
 ၇၊ ရွှေဘိုမြို့၊
 ၆၊ ရွှေဘိုမြို့၊
 ၅၊ ရွှေဘိုမြို့၊
 ၄၊ ရွှေဘိုမြို့၊
 ၃၊ ရွှေဘိုမြို့၊
 ၂၊ ရွှေဘိုမြို့၊
 ၁၊ ရွှေဘိုမြို့၊

[illegible]

200

100 200 300 400 500 600 700 800 900 1000
1100 1200 1300 1400 1500 1600 1700 1800 1900 2000
2100 2200 2300 2400 2500 2600 2700 2800 2900 3000
3100 3200 3300 3400 3500 3600 3700 3800 3900 4000
4100 4200 4300 4400 4500 4600 4700 4800 4900 5000
5100 5200 5300 5400 5500 5600 5700 5800 5900 6000
6100 6200 6300 6400 6500 6600 6700 6800 6900 7000
7100 7200 7300 7400 7500 7600 7700 7800 7900 8000
8100 8200 8300 8400 8500 8600 8700 8800 8900 9000
9100 9200 9300 9400 9500 9600 9700 9800 9900 10000

[illegible]

[illegible]

[illegible]

[illegible]

၁၀။ အိန္ဒြာဂါကာ၊ ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။
 ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။
 ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။
 ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။
 ၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥
ॐ नमो भगवते वासुदेवाय ॥ ११ ॥
ॐ नमो भगवते वासुदेवाय ॥ १२ ॥
ॐ नमो भगवते वासुदेवाय ॥ १३ ॥
ॐ नमो भगवते वासुदेवाय ॥ १४ ॥
ॐ नमो भगवते वासुदेवाय ॥ १५ ॥
ॐ नमो भगवते वासुदेवाय ॥ १६ ॥
ॐ नमो भगवते वासुदेवाय ॥ १७ ॥
ॐ नमो भगवते वासुदेवाय ॥ १८ ॥
ॐ नमो भगवते वासुदेवाय ॥ १९ ॥
ॐ नमो भगवते वासुदेवाय ॥ २० ॥

Handwritten marginal notes on the left side of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in several lines across the page.

[illegible]

[illegible]

[illegible]

၁၀၁။ သုခေါပိတုပေါမုဒေါ ၁၀၂။ ဗုဒ္ဓဗျာဒိတံ ၁၀၃။ ဂေါတမိယောဂဗျာဒိတံ ၁၀၄။ ဂေါတမိယောဂဗျာဒိတံ ၁၀၅။ ဂေါတမိယောဂဗျာဒိတံ ၁၀၆။ ဂေါတမိယောဂဗျာဒိတံ ၁၀၇။ ဂေါတမိယောဂဗျာဒိတံ ၁၀၈။ ဂေါတမိယောဂဗျာဒိတံ ၁၀၉။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၀။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၁။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၂။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၃။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၄။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၅။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၆။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၇။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၈။ ဂေါတမိယောဂဗျာဒိတံ ၁၁၉။ ဂေါတမိယောဂဗျာဒိတံ ၁၂၀။

[illegible]

Handwritten marginal notes in Devanagari script, likely a commentary or a list of items.

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in several lines across the page.

[illegible]

[illegible]

[illegible]

(The following text is handwritten in Burmese script)

ଅନୁଷ୍ଠାନ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ
ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ
ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ
ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ
ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ ଗ୍ରନ୍ଥାଳୟ

Handwritten marginal note in Devanagari script, oriented vertically on the left side of the page.

Handwritten text in Devanagari script, consisting of five lines. The script is cursive and appears to be a historical form of the language. The text is written in black ink on aged, slightly discolored paper. The first line begins with a large, stylized character that could be 'ॐ' or a similar religious symbol. The subsequent lines contain several lines of text, some of which are crossed out with a single horizontal stroke, indicating deletions or corrections. The overall style is characteristic of traditional Indian manuscript writing.

Faint handwritten text at the bottom of the page, possibly a signature or a date, which is less legible than the main body of text.

[illegible]

၁။ နေရာအားဖြင့် အောက်ပါအတိုင်း ဖြစ်ပေါ်ခဲ့သည်။
 ၂။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၃။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၄။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၅။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၆။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၇။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၈။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၉။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။
 ၁၀။ ဤနေရာတွင် မြေပြင်အောက်တွင် ရွှေသတ္တုများ ပျံ့နှံ့စွာ တည်ရှိသည်။

٢٠٠

Handwritten marginal notes in a vertical column on the left side of the page.

Handwritten text in a cursive script, likely Burmese, arranged in approximately seven horizontal lines across the page.

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in several lines across the page.

Handwritten text at the bottom right of the page, possibly a signature or a date.

[illegible]

၁။ ၂။ ၃။ ၄။ ၅။ ၆။ ၇။ ၈။ ၉။ ၁၀။ ၁၁။ ၁၂။ ၁၃။ ၁၄။ ၁၅။ ၁၆။ ၁၇။ ၁၈။ ၁၉။ ၂၀။ ၂၁။ ၂၂။ ၂၃။ ၂၄။ ၂၅။ ၂၆။ ၂၇။ ၂၈။ ၂၉။ ၃၀။ ၃၁။ ၃၂။ ၃၃။ ၃၄။ ၃၅။ ၃၆။ ၃၇။ ၃၈။ ၃၉။ ၄၀။ ၄၁။ ၄၂။ ၄၃။ ၄၄။ ၄၅။ ၄၆။ ၄၇။ ၄၈။ ၄၉။ ၅၀။ ၅၁။ ၅၂။ ၅၃။ ၅၄။ ၅၅။ ၅၆။ ၅၇။ ၅၈။ ၅၉။ ၆၀။ ၆၁။ ၆၂။ ၆၃။ ၆၄။ ၆၅။ ၆၆။ ၆၇။ ၆၈။ ၆၉။ ၇၀။ ၇၁။ ၇၂။ ၇၃။ ၇၄။ ၇၅။ ၇၆။ ၇၇။ ၇၈။ ၇၉။ ၈၀။ ၈၁။ ၈၂။ ၈၃။ ၈၄။ ၈၅။ ၈၆။ ၈၇။ ၈၈။ ၈၉။ ၉၀။ ၉၁။ ၉၂။ ၉၃။ ၉၄။ ၉၅။ ၉၆။ ၉၇။ ၉၈။ ၉၉။ ၁၀၀။

[illegible]

[illegible]

[illegible]

Handwritten marginal notes in a small script, possibly Indic or Persian, located on the left side of the manuscript.

Handwritten text in a cursive script, likely Indic or Persian, spanning the main body of the manuscript. The text is arranged in approximately seven horizontal lines, showing a continuous flow of writing.

[illegible]

[illegible]

[illegible]

Handwritten marginal notes in a smaller script, possibly Indic or a related South Asian script, located on the left side of the page.

Handwritten text in a South Asian script, likely Indic, arranged in approximately 10 horizontal lines. The script is cursive and densely packed. The text appears to be a form of Sanskrit or a related language, possibly a historical record or a literary work. The lines are written from left to right, with some characters extending below the baseline. The ink is dark, and the paper shows signs of age and wear.

[illegible]

Handwritten marginal notes in a smaller script, possibly Indic, located on the left edge of the manuscript.

Handwritten text in a cursive script, likely Indic, spanning the main body of the manuscript. The text is arranged in approximately 10 horizontal lines. The script is fluid and characteristic of historical Indic manuscripts. The text appears to be a continuous passage, possibly a religious or philosophical treatise, given the nature of the script and the historical context of such documents. The ink is dark, and the paper shows signs of age and wear.

[illegible]

[illegible]

۱۳۰۱ قمری ۱۲۰۱ قمری
۱۳۰۱ قمری ۱۲۰۱ قمری

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately seven horizontal lines across the page.

[illegible]

Handwritten marginal notes in a smaller script, possibly a commentary or a list, located on the left side of the page.

Handwritten text in a cursive script, likely a historical document or a list of names and titles. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The text is written in dark ink on aged, slightly discolored paper.

Handwritten text in a cursive script, likely a historical document or a list of names and titles. The text is arranged in several lines, with some words appearing to be in a different script or dialect than others, possibly indicating a mix of languages or a specific regional dialect. The text is written in dark ink on aged, slightly discolored paper.

[illegible]

Handwritten marginal notes in a vertical column on the left side of the page.

Main body of handwritten text in a cursive script, consisting of approximately five lines of dense, flowing characters.

[Handwritten Burmese script]

Handwritten Burmese script, likely a historical document or manuscript.

Handwritten marginal notes in a cursive script, possibly indicating a page number or a reference.

Handwritten text in a cursive script, likely a historical document or a list of names and titles. The text is written in a fluid, connected style typical of historical manuscripts. The content appears to be a list of names and titles, possibly of a religious or administrative nature, written in a cursive script. The text is written in a fluid, connected style typical of historical manuscripts. The content appears to be a list of names and titles, possibly of a religious or administrative nature.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single line across the page, with some characters appearing to be in a different script or dialect. The ink is dark and the paper is aged and slightly discolored.

၁။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၂။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၃။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၄။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၅။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၆။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၇။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၈။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၉။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော
 ၁၀။ နတ်၊ သူတို့၏ အကျိုးကို ပြုစုပေးသော

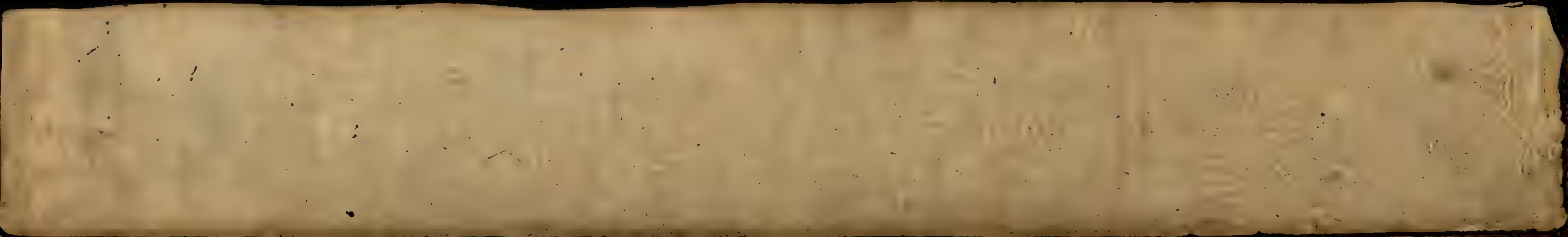
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[illegible]

၁၂၇၂ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်၊ နံနက် ၈ နာရီခန့်တွင်
 ဦးစီးကြီး ဦးစိုးဝင်း၊ ဒုတိယဦးစီး ဦးစိုးမင်း၊
 တတိယဦးစီး ဦးစိုးလှိုင်၊ စတုတ္ထဦးစီး ဦးစိုးအောင်၊
 ပဉ္စမဦးစီး ဦးစိုးကျော်၊ ဥဒ္ဒန္တဦးစီး ဦးစိုးမိုး၊
 ဇနီးမောင်နှံများနှင့် အမှုထမ်းများတို့သည်
 ဦးစီးကြီး၏ နေအိမ်တွင် စုဝေး၍ အစည်းအဝေး
 ကျင်းပခဲ့ရာ အစည်းအဝေးတွင် ဦးစီးကြီးက
 အစောဆုံး အကြောင်းအရာအား ဖော်ပြခဲ့ပြီး
 အခြားအကြောင်းအရာများကိုလည်း ဦးစီးကြီးက
 အတိုချုပ်ဖော်ပြခဲ့ရာ အစည်းအဝေးတွင်
 အတည်အခံရရှိခဲ့ပြီးနောက် ဦးစီးကြီးက
 အစည်းအဝေးကို ဖြေဆိုပြီး အစည်းအဝေး
 ကို ပိတ်ပိတ်ခဲ့သည်။

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written on aged, yellowed paper and is arranged in several lines. The script is dense and difficult to decipher, but appears to be a form of historical Chinese or a related East Asian script. The paper shows signs of wear, including tears and discoloration.

[illegible]



225

[illegible]

Handwritten marginal notes in a smaller script, possibly indicating page numbers or section markers.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in approximately 10 horizontal lines across the page. The script is dense and characteristic of historical cursive handwriting.

Handwritten Burmese script, likely a historical document or manuscript.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single line across the page, with some characters appearing to be in a different script or dialect. The ink is dark and the paper is aged and slightly discolored.

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It consists of several lines of text, with some words appearing to be in a different script or dialect than the main body of text. The handwriting is fluid and characteristic of a specific historical period.

100

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single line across the page, with some characters appearing to be in a different script or dialect. The ink is dark and the paper is aged and slightly discolored.

[illegible]

~~Handwritten text in Devanagari script, likely a manuscript page.~~

Handwritten text in Devanagari script, likely a manuscript or document. The text is written in multiple lines across the page.

6
7.22

၁၈၁၂ ခုနှစ်၊ ဇန်နဝါရီလ ၁ ရက်၊ နံနက် ၅ နာရီခန့်တွင်
တရားရုံးသို့ တရားစွဲဆိုရန် တရားရုံးသို့ တရားစွဲဆိုရန်
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मेरा

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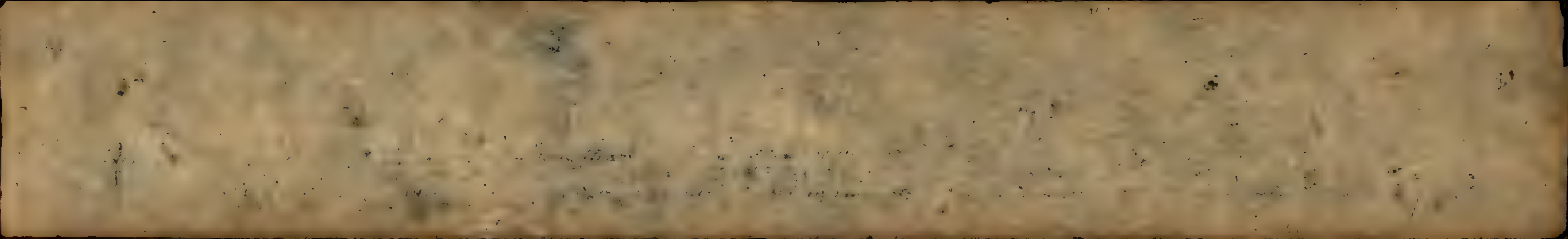
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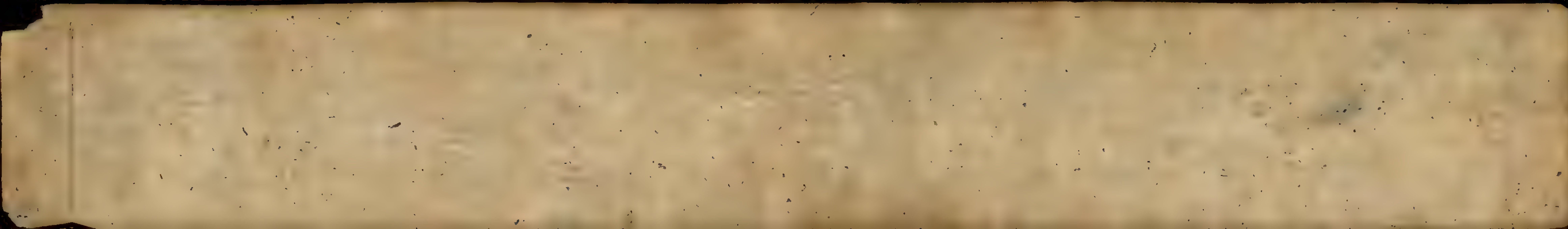
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ॐ नमो भगवते वासुदेवाय

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॥ श्रीगणेशाय नमः ॥

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മരംപ്രഭുവുപസ്

ਸਮੁੰਦਰ (111)

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သကုသိယဗျာပါ

မှတ်တမ်း

புதுமொழி

বক্রবর্ণা

ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥
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ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय

का.सु.वि.सू.प्रा.प्र.वि.सू.प्रा.प्र.वि.

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॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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သီ၊ နှစ်ကြိမ် ပေဒုပ္ပဝေဓာ။ ယဉ္ဇူလျာတံ၊ သီ၊ လတံ၊ ဌ၊ လယဉ္ဇူလျာ၊ ညီ၊ လျာလျာ၊ လျာလျာ၊ ဆ၊ ပတုလျာ၊ ဤ၊ နှစ်

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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५॥ अथ भक्तियोगोऽसौ ॥

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112:15 **Ἐκ τῆς ἰσχυροῦς**

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મારાજી સેલેપોલપુજા ઘેડીપા કુજાપુજાવા ઠરેજાલેજી પેમાપુમાપા બાળજાજામાઠચામા નજોબજેવાકેમાકુપા બેરેવાપાપદવાપાજામામા ઠલેજેજાપાપા શામેવામાકુપાપે
શામાપજામાપાઠાપમાત્રુપાપ્રી(જો)પ્રેરેજેનો **॥પુવારમાજેજામા** કુપોપા શુપુપા જોજોજાપોપા કુપેકુપા જોપાકુપો શુકુપાપા રમાપાપ્રાપો શુવામામાકેમ
દો શામાપજામાપાઠાપમાપુપાકુત્રુપાપોઠપ્રવાઠેમાજેમામે **॥કાપુમા** બજાપોકો રેવાપોપ્રેવાપોરીપા બલવાપોપદો જાકવસેમારવાપાપા રમાપા કુપો શામાજવામા
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 नमो भगवते वासुदेवाय ॥ ३ ॥
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 नमो भगवते वासुदेवाय ॥ १० ॥

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